

## MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Sep-20**

**This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.**

Rotary Club of:	Area	Club President	Club Secretary
<b><i>Matina Davao</i></b>	<b><i>2-B</i></b>	<b><i>Normand P. de Castro</i></b>	<b><i>Modesto P. Castillo</i></b>

### A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **October 10, 2020**[illegible]

### B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	38
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
<b>Month-end Total Members per MyRotary (Excluding Honorar</b>	<b>38</b>

Existing Honorary Members:	
Add: New Honorary Members:	
<b>Total Honorary Members:</b>	<b>0</b>

Name of New Rotarians		Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

**Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month**

DS Cary Beatisula Email Address: <a href="mailto:chbeatisula@yahoo.com">chbeatisula@yahoo.com</a>	District Governor's FAX <b>(082) 227-8017</b>	DS Cary H/phone:
Office of the Dist. Governor Email Address: <a href="mailto:rizreyes3860@gmail.com">rizreyes3860@gmail.com</a>		<b>0917 704-7625</b>

Postal Address:

## Office of the District Governor

c/o Roadway Inn

Km 4, JP. Laurel Ave

Bajada, 8000 Davao City

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
<b>Modesto P. Castillo</b> Club Secretary	<b>Normand P. de Castro</b> Club President	<b>Mark Arquiza</b> Assistant Governor

**INSTRUCTION(S) IN USING THIS FORM:**

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.  
2 Computation(s) and other data(s) has been programmed to self generate.  
3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.  
4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**  
5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.  
6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**

# MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

Project Completed by the Rotary Club of:

Club President:

Club Secretary:

Area:

Report for Month of:

Date Report Submitted:

**Matina Davao**

**Normand P. de Castro**

**Modesto P. Castillo**

**2-B**

**Sep-20**

**10-Oct-20**

DATE:		<b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</b>												PROJECT FUNDING from:	
1	09/11/2020	Maternal & Child Care	Basic Education & Literacy		Economic & Community Dev't		Peace & Conflict Resolution		Disease Prev'tion & Treatment		Water & Sanitation		Supporting the Environment		Rotary Club &/or Partners
															Global or District Grants
		Project Title: "Bond Paper Mo, Module Ko"												Name of Beneficiary: Alon Elementary School	

DATE:		<b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</b>												PROJECT FUNDING from:	
2	01/00/1900	Maternal & Child Care	Basic Education & Literacy		Economic & Community Dev't		Peace & Conflict Resolution		Disease Prev'tion & Treatment		Water & Sanitation		Supporting the Environment		Rotary Club &/or Partners
															Global or District Grants
		Project Title:												Name of Beneficiary:	

DATE:		<b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</b>												PROJECT FUNDING from:	
3	01/00/1900	Maternal & Child Care	Basic Education & Literacy		Economic & Community Dev't		Peace & Conflict Resolution		Disease Prev'tion & Treatment		Water & Sanitation		Supporting the Environment		Rotary Club &/or Partners
															Global or District Grants
		Project Title:												Name of Beneficiary:	

DATE:		<b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</b>												PROJECT FUNDING from:	
4	01/00/1900	Maternal & Child Care	Basic Education & Literacy		Economic & Community Dev't		Peace & Conflict Resolution		Disease Prev'tion & Treatment		Water & Sanitation		Supporting the Environment		Rotary Club &/or Partners
															Global or District Grants
		Project Title:												Name of Beneficiary:	

DATE:		<b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</b>												PROJECT FUNDING from:	
5	01/00/1900	Maternal & Child Care	Basic Education & Literacy		Economic & Community Dev't		Peace & Conflict Resolution		Disease Prev'tion & Treatment		Water & Sanitation		Supporting the Environment		Rotary Club &/or Partners
															Global or District Grants
		Project Title:												Name of Beneficiary:	

DATE:		<b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</b>												PROJECT FUNDING from:	
6	01/00/1900	Maternal & Child Care	Basic Education & Literacy		Economic & Community Dev't		Peace & Conflict Resolution		Disease Prev'tion & Treatment		Water & Sanitation		Supporting the Environment		Rotary Club &/or Partners
															Global or District Grants
		Project Title:												Name of Beneficiary:	

DATE:		<b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</b>												PROJECT FUNDING from:	
7	01/00/1900	Maternal & Child Care	Basic Education & Literacy		Economic & Community Dev't		Peace & Conflict Resolution		Disease Prev'tion & Treatment		Water & Sanitation		Supporting the Environment		Rotary Club &/or Partners
															Global or District Grants
		Project Title:												Name of Beneficiary:	

DATE:		<b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</b>												PROJECT FUNDING from:	
8	01/00/1900	Maternal & Child Care	Basic Education & Literacy		Economic & Community Dev't		Peace & Conflict Resolution		Disease Prev'tion & Treatment		Water & Sanitation		Supporting the Environment		Rotary Club &/or Partners
															Global or District Grants
		Project Title:												Name of Beneficiary:	

MONTH-END PROJECT PERFORMANCE REVIEW:				
The tabulation below is programmed based on the above inputs				
	AREAS OF FOCUS covered:	Beneficiaries	Volunteer Hours	Project Fund Raised:
1	Maternal & Child Care	0	0	₱0.00
2	Basic Education & Literacy	500	5	₱40,000.00
3	Economic & Community Dev't	0	0	₱0.00
4	Peace & Conflict Resolution	0	0	₱0.00
5	Disease Prevention & Treatment	0	0	₱0.00
6	Water & Sanitation	0	0	₱0.00
7	Supporting the Environment	0	0	₱0.00
TOTAL MEASURABLE IMPACTS:		500	5	₱40,000.00

## INSTRUCTIONS IN HOW TO USED THIS FORM:

- Do not fill-up this form if you have not yet completed the SUMMARY OF MONTHLY REPORT.
- Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT.
- Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed).
- Pictures of each of the above projects with at least FIVE Rotarians MUST be posted in the FACEBOOK for it to be validated District Communication Officer (DisCom)
- Post successful club projects, with details about activities, volunteer hours, and funds raised, on Rotary.org
- Use Rotary's brand guidelines, templates, People of Action campaign materials, and related resources