

# MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Sep-20** 

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

| Matina Davao    | 2-B  | Normand P. de Castro | Modesto P. Castillo |
|-----------------|------|----------------------|---------------------|
| Rotary Club of: | Area | Club President       | Club Secretary      |

## A. SUMMARY OF CLUB ACTIVITIES: Date Submitted: October 10, 2020

| Š          | DATE       | Indicate TOTAL number of attendees per TYPE OF ACTIVITY: |       |           |            |                 |         |                               |
|------------|------------|--|-------|-----------|------------|-----------------|---------|-------------------------------|
| activities | Conducted: | Regular  | Board | Committee | Fellowship | <b>Projects</b> | AreaCom | Held at:                      |
| Z          | 04-Sep-20  | 21   |       |           |            |                 |         | Gumamela Caverock Farm Resort |
| <u>:</u>   | 21-Sep-20  | 16   |       |           |            |                 |         | Yori Jori Restaurant, Damosa  |
|            |            |  |       |           |            |                 |         |                               |
| two        |            |  |       |           |            |                 |         |                               |
|            | 04-Sep-20  |  | 13    |           |            |                 |         | Gumamela Caverock Farm Resort |
| st         |            |  |       |           |            |                 |         |                               |
| lea        | 04-Sep-20  |  |       |           | 21         |                 |         | Gumamela Caverock Farm Resort |
| at 1       | 21-Sep-20  |  |       |           | 16         |                 |         | Yori Jori Restaurant, Damosa  |
|            | 11-Sep-20  |  |       |           |            | 17              |         | Paterno's Restaurant, DC      |
| ave        |            |  |       |           |            |                 |         |                               |
| ha         |            |  |       |           |            |                 |         |                               |
|            |            |  |       |           |            |                 |         |                               |
| must       |            |  |       |           |            |                 |         |                               |
| 日日         |            |  |       |           |            |                 |         |                               |
| ą          |            |  |       |           |            |                 |         |                               |
| Club       |            |  |       |           |            |                 |         |                               |
| )          |            |  |       |           |            |                 |         |                               |

#### **B.** Membership Report (Monthly)

| 20 1:101112 01 2111p 110p 01 0 (1:10110111), |                            |
|--|----------------------------|
| No. of Active Members listed in MyRotary: 38 | Existing Honorary Members: |
| No. Of Dropped Members Restored:             | Add: New Honorary Members: |
| No. Of Active Members Dropped:               | Total Honorary Members: 0  |
| Month-end Total Members per                  |                            |
| <b>MvRotary</b> (Excluding Honoray 30        |                            |

| Name of New F | Rotarians | Classification: | Name of Sponsoring Rotarian |
|---------------|-----------|-----------------|-----------------------------|
| 1             |           |                 |                             |
| 2             |           |                 |                             |
| 3             |           |                 |                             |
| 4             |           |                 |                             |
| 5             |           |                 |                             |

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

| DS Cary Beatisula Email Address: <a href="mailto:chbeatisula@yahoo.com">chbeatisula@yahoo.com</a> | District Governor's FAX | DS Cary H/phone: |
|---|-------------------------|------------------|
| Office of the Dist. Governor Email Address: rizreyes3860@gmail.com                                | (082) 227-8017          | 0917 704-7625    |

Postal Address:

#### Office of the District Governor

c/o Roadway Inn Km 4, JP. Laurel Ave Bajada, 8000 Davao City

| Certified True & Correct: | Attested by:         | A Copy of this report has been Furnished to: |  |
|---------------------------|----------------------|--|--|
|                           |                      |  |  |
| Modesto P. Castillo       | Normand P. de Castro | Mark Arquiza                                 |  |
| Club Secretary            | Club President       | Assistant Governor                           |  |

### **INSTRUCTION(S) IN USING THIS FORM:**

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.

#### MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

Modesto P Castillo

2-R

Sen-20

10-Oct-20

Project Completed by the Rotary Club of: Club President: Club Secretary: Area: Report for Month of: Date Report Submited:

Normand P. de Castro

Matina Dayao

|   | 1,14411  | Tu Duvuo Tvorimumu 1 vuo ousero   |   |  | 10 000 = 0                      |  |
|---|--|---|---|--|---------------------------------|--|
|   | DATE:  | Input the information in the "YELLOW" area and fo   | ollow the COMMENT instru                        | ction as it become highlighted                 | PROJECT FUNDING from:           |  |
|   |  | Maternal & Child Care Basic Education & Literacy Economic & Community Dev't Peace &       | & Conflict Resolution Disease Prevition & Treat | tment Water & Sanitation Supporting the Enviro | nment Rotary Club &/or Partners |  |
| 1 | 09/11/2020   | 500 5 \$\\partial \P40,000  |   |  | Global or District Grants       |  |
|   |  | Project Title: "Bond Paper Mo, Module Ko"   | lame (  | of Beneficiary: Alon Elementary School         |                                 |  |
|   | DATE:  | Input the information in the "YELLOW" area and fo   | ollow the COMMENT instru                        | ction as it become highlighted                 | PROJECT FUNDING from:           |  |
|   |  | Maternal & Child Care   Basic Education & Literacy   Economic & Community Dev't   Peace 8 | & Conflict Resolution Disease Prevition & Treat | tment Water & Sanitation Supporting the Enviro |                                 |  |
| 2 | 01/00/1900   |   |   |  | Global or District Grants       |  |
|   |  | Project Title:  | lame (  | of Beneficiary:                                |                                 |  |
|   | DATE:  | Input the information in the "YELLOW" area and fo   | ollow the COMMENT instru                        | ction as it become highlighted                 | PROJECT FUNDING from:           |  |
| П | DITTE.   | - · · · · · · · · · · · · · · · · · · ·   | & Conflict Resolution Disease Prevition & Treat |  |                                 |  |
| 0 | 01/00/1900   |   |   | Water & Garmatien Papparages and               | Global or District Grants       |  |
| 3 | 01/00/1900   | Project Title:  | lame (  | of Beneficiary:                                | Global of District Grants       |  |
|   | D AME  | T I · C · . I IIXTIX AND II   | II de constantini                               |  |                                 |  |
| ۱ | DATE:  | Input the information in the "YELLOW" area and fo   |   |  | PROJECT FUNDING from:           |  |
|   |  |   | & Conflict Resolution Disease Prev'tion & Treat | tment Water & Sanitation Supporting the Enviro | , ,                             |  |
| 4 | 01/00/1900   |   |   |  | Global or District Grants       |  |
|   |  | Project Title:  | lame (  | of Beneficiary:                                |                                 |  |
|   | DATE:  | Input the information in the "YELLOW" area and fo   | ollow the COMMENT instru                        | ction as it become highlighted                 | PROJECT FUNDING from:           |  |
|   | -  | 1 0   | & Conflict Resolution Disease Prevition & Treat |  | nment Rotary Club &/or Partners |  |
| 5 | 01/00/1900   |   |   |  | Global or District Grants       |  |
| 5 |  | Project Title:  | lame (  | of Beneficiary:                                |                                 |  |
|   | DATE:  | Input the information in the "YELLOW" area and fo   | ollow the COMMENT instru                        | ction as it become highlighted                 | PROJECT FUNDING from:           |  |
| П | DATE.  | Maternal & Child Care Basic Education & Literacy Economic & Community Dev't Peace 8       |   |  |                                 |  |
| 6 | 01/00/1900   |   | 2 Common Nocombanos Processor For Borna From    | Trace a Carmation Supporting the Entire        | Global or District Grants       |  |
| U | 01/00/1900   | Project Title:  | Iomo  | of Beneficiary:                                | Global of District Grants       |  |
|   |  | Project fide:   | lame  | of Beneficiary:                                |                                 |  |
|   | DATE:  | Input the information in the "YELLOW" area and fo   | ollow the COMMENT instru                        | ction as it become highlighted                 | PROJECT FUNDING from:           |  |
|   |  | Maternal & Child Care   Basic Education & Literacy   Economic & Community Dev't   Peace & | & Conflict Resolution Disease Prev'tion & Treat | tment Water & Sanitation Supporting the Enviro | nment Rotary Club &/or Partners |  |
| 7 | 01/00/1900   |   |   |  | Global or District Grants       |  |
|   |  | Project Title:  | Jame (  | of Beneficiary:                                |                                 |  |
|   | DATE:  | Input the information in the "YELLOW" area and fo   | ollow the COMMENT inctmu                        | ction as it become highlighted                 | PROJECT FUNDING from:           |  |
| Н | DAIE.  | 1 0   | & Conflict Resolution Disease Prevition & Treat |  |                                 |  |
| 8 | 01/00/1900   |   | Dissussition and Treat                          | Trater & Carnation Supporting the Enviro       | Global or District Grants       |  |
| 0 | 0 1/00/ 1800   |   | T   | of Panafiaiawa                                 | Stobar of District Grants       |  |
| Ш |  | Project Title:  | lame o  | of Beneficiary:                                |                                 |  |
|   | MONTH-END PROJECT PERFORMANCE REVIEW: INSTRUCTIONS IN HOW TO USED THIS FORM: |   |   |  |                                 |  |

# MONTH-END PROJECT PERFORMANCE REVIEW: The tabulation below is programmed based on the above inputs

|   | The tabalation below is pro    | bused off the | above inputs    |                             |
|---|--------------------------------|---------------|-----------------|-----------------------------|
|   | AREAS OF FOCUS covered:        | Beneficiaries | Volunteer Hours | <b>Project Fund Raised:</b> |
| 1 | Maternal & Child Care          | 0             | 0               | ₹0.00                       |
| 2 | Basic Education & Literacy     | 500           | 5               | ₱40,000.00                  |
| 3 | Economic & Community Dev't     | 0             | 0               | ₱0.00                       |
| 4 | Peace & Conflict Resolution    | 0             | 0               | ₱0.00                       |
| 5 | Disease Prevention & Treatment | 0             | 0               | ₱0.00                       |
| 6 | Water & Sanitation             | 0             | 0               | ₱0.00                       |
| 7 | Supporting the Environment     | 0             | 0               | ₱0.00                       |
| Т | OTAL MEASURABLE IMPACTS:       | 500           | 5               | ₱40,000.00                  |

- **1 Do not fill-up this form** if you have not yet completed the SUMMARY OF MONTHLY REPORT.
- **2** Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT.
- **3** *Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed.*
- 4. Pictures of each of the above projects with at least FIVE Rotarians MUST be posted in the FACEBOOK for it to be validated District Communication Officer (DisCom)
- 5 Post successful club projects, with details about activities, volunteer hours, and funds raised on Rotary or a
- Use Rotary's brand guidelines, templates, People of Action campaign materials, and related resources